MISSIONS EVANGELISM TRAILER (M.E.T.) INVENTORY

(This form MUST be completed and returned to the SJRBA office along with the M.E.T.)

1.	Bounce House w/Blower	
	Velcro Wall with Blower	
	Velcro Suits (9)	
	Dollies (2)	
	Extensions cords (2)	
	Ice Chests (2)	
	Leaf Blower – assist in drying the	Rounce House & the
	Velcro Wall	Bourice House & the
	Sand Bags (4)	
	Snow-Cone Machine	
		
	Steel Stakes (5)	
	Astro Turf Mats (2)	
	Ratchet/Tie-down straps (8)	
	Padlocks (3)	
	Large Black/Grey hammer	
	Popcorn machine	
16.	8 Ft wooden table	
Borrowi	ng Church name (printed)	Date borrowed
Authoriz	zed Church Representative Name (printed)	
Authoriz	zed Church Representative Signature	
Contact	Phone	
Date ret	urned	
	signature above, I certify that the M.E.T. has been returned wit	

situation.

MISSIONS EVANGELISM TRAILER (M.E.T.) USAGE GUIDELINES

- 1. Member Churches of SJRBA will be given priority in using the MET.
- 2. The MET may be used by Southern Baptist Churches or Southern Baptist Associations outside of SJRBA.
- 3. The MET must be reserved in advanced by calling the SJRBA Office.
- 4. The MET must be signed in and out through the SJRBA Offices.
- 5. A signed Notarized waiver must be on file with SJRBA.
- 6. There is a \$75 maintenance fee. The use of the MET may not exceed 7 days.
- 7. When in use all equipment in the MET must be supervised by an adult.
- 8. Clean all equipment after each use. The MET is not self-cleaning.
- 9. Be considerate of others and promptly return the MET to the SJRBA Office.
- 10. Beginning in 2017, each Church must have persons properly trained by SJRBA in the use of the MET.
- 11. Children must remove theirs shoes when playing on the Velcro Wall/bounce house.
- 12. Velcro Wall and Bounce House should <u>not</u> be placed on asphalt/concrete surfaces.
- 13. Report any faulty or broken equipment to the SJRBA Office. The Church will be responsible for any damage of the equipment that occurs while in your possession.
- 14. Each Church is responsible for furnishing supplies for the use of the Sno-Cone and/or popcorn Machine.
- 15. Please be sure to use the proper blower with each blowup. The blue blower is to be used for the Velcro Wall. The green blower is to be used for the Bounce House.
- 16. Do not use 2 blowers on 1 unit. Use 2 different circuits; one for each blow-up.
- 17. Please make sure both inflatables are <u>dry</u> before folding them up. You may use the leaf blower to assist in drying the inflatables before loading the inflatables inside the MET.

We trust the use of this MET has been and will continue to be a great witnessing tool for you as you reach out into your community for the cause of Christ. We are pleased that you chose to partner with SJRBA. May God Bless each of you as you continue to minister to others and see many people commit their lives to Christ and accept them as their personal Lord and Savior. Please contact us if we can be of further assistance to you and your church.

Serving Him and Him Alone,

Your Missions & Evangelism Team St. Johns River Baptist Association 707 Laurel Street Palatka, FL. 32177 386-328-5575

THE M.E.T. (Missions Evangelism Trailer)

YOUR ATTENTION PLEASE:

THE M.E.T. IS OWNED BY ST. JOHNS RIVER BAPTIST ASSOCIATION AND ITS MEMBER CHURCHES. SOUTHERN BAPTIST CHURCHES AND ASSOCIATIONS OUTSIDE OF SJRBA MAY USE THE M.E.T. PROVIDED IT HAS NOT BEEN RESERVED BY A SJRBA CHURCH. ALL USERS KEEP IN MIND YOU ARE RESPONSIBLE FOR THE CARE OF THE M.E.T. AND ITS INVENTORY WHILE IN YOUR POSESSION. THE M.E.T. REPRESENTS AN \$11,000.00 INVESTMENT PAID FOR PRIMARILY BY GIFTS AND IS SUPPORTED BY THE \$75.00 MAINTENANCE FEE. WE ARE STRIVING TO KEEP THE COST LOW SO ALL CHURCHES CAN BENEFIT BY USING THE M.E.T. IT IS IMPERATIVE THAT ALL USERS CLEAN THE M.E.T. AND ITS CONTENTS BEFORE RETURNING IT TO SJRBA. THE BLOWUP VELCRO WALL AND BOUNCE HOUSE SHOULD UNDER NO CIRCUMSTANCE BE PUT AWAY WET. WE CANNOT OVERSTATE THE IMPORTANCE OF THIS REQUEST. IF YOU MUST KEEP THE M.E.T. AN EXTRA DAY TO ALLOW ITEMS TO DRY, WE UNDERSTAND. AGAIN, PLEASE DO NOT RETURN THE M.E.T. IF THE BLOWUPS ARE WET. THIS CAUSES MILDEW AND SHORTENS THE LIFE OF THE EQUIPMENT. YOUR COOPERATION AND ASSISTANCE IS GREATLY APPRECIATED.

Last edited: 5/13/2019 9:55 AM



All Equipment is to be

Cleaned with NON-

Abrasive Cleaner!

(Ex.: Clorox wipes, non-chlorine sanitizing spray, etc.)

St. Johns River Baptist Association Missions Evangelism Trailer Request for Use

(This form MUST be completed and returned it to the SJRBA office along with the maintenance fee prior to using the M.E.T.)

Date(s) Requested: Purpose:				
WAIVER AND RELEASE OF LIA	BILITY			
We realize and acknowledge that our participation wi possible dangers. We are well aware that transportation as accidents, injury, and other calamities.				
In signing this form, I/we agree to not hold St. Johns of St. Johns River Baptist Association Inc. liable for a	any injury, loss, dar	nage, or accident tl	hat	ates, or other agents
using the Missions Evangelism Trailer (M.E.T.). I/we also acknowledge that the person transporting the before transporting the M.E.T I/we hereby assume any such risks that might result fraddition, we unconditionally agree to hold St. Johns F. property or personal injury that might occur while we I have read the foregoing and I understand that my sign officers, associates or other agents of St. Johns River or loss which	rom travel and or parties are in possession of gnature herein holds. Baptist Association	uired to show proo articipation with th iation, Inc. blamelo of the Missions Eva s St. Johns River B a, Inc. harmless for (name o	of of liability the Missions the ess for any liangelism Tr the aptist Asso the any liability of Church) r	y insurance Evangelism Trailer. In liability for personal railer. ciation, Inc., its y for injury, damage, nay suffer while either
By signature, this waiver and release is binding on the listed below.		•	the Churcl	h or user as
DATED THIS Day of	, 20	_		
SIGNED(Authorized Church Representati		_		
•				
FOR(Church Name)		-		
PLEASE DO NOT WRITE		INE FOR NOTAL	RY ONLY	
STATE OF Florida, COUNTY OF	On this	day of	, 20	, before me
personally appeared				
□Who is personally known to me or □who has produced Who □did □did not take an oath.		as	identificati	on and
	NOTARY PUBLIC			
Notary Seal				